

# **PONOKA FISH AND GAME (POFIANGA)**

## **Youth Camp Registration & Information**

### **July 21-25 2025**

**Web Site - [www.ponokafishandgame.com](http://www.ponokafishandgame.com)**

We will be holding a camp this summer for boys and girls between the ages 12 to 15. The Youth Camp will be a week-long event of fun and learning. The camp this year is **restricted to first time attendees and individuals who have not passed the course on line. We will be accepting 20 participants by mail in only.**

Fish and Game volunteers and certified instructors will be sharing their expertise in providing instruction in conservation, hunting education certification, survival, water safety, and many other activities. We follow the Alberta Hunter Education Program, as laid out by AHIEA, please see their website for more information on the actual program.

The camp will be held at the Ponoka Fish and Game Club House (Pofianga). The clubhouse is located on exit 462 (Meniak overpass) on the QE2, 7 miles north of the highway 53 Ponoka overpass. Go west 1/2 mile turn south at the first crossroad. Travel 1 mile south and you will see the gate and signage on your left-hand side.

The cost of the Youth Camp is \$250.00. This fee includes breakfasts, lunch, supper, and snacks. It also includes the family windup meal Friday afternoon.

Upon successful completion of the courses taught, students will then be certified in the ALBERTA CONSERVATION AND HUNTER EDUCATION PROGRAM. They will then qualify to apply for their WILDLIFE IDENTIFICATION NUMBER.

**A complete itinerary, supply list, rules, etc. will be mailed out to each successful participant.**

Numerous sessions are outside and involve hand-on learning. Hiking boots and running shoes are appropriate. Clothing for the camp will include several changes due to weather changes.

This camp is **DRUG and ALCOHOL Free Area**. Anyone consuming and or under the influence of drugs or alcohol will be **sent home immediately**. Students will also be expected to always behave appropriate, **bad behavior or inappropriate behavior, will not be tolerated** as it impacts the experience of the other participants. A complete itinerary, supply list, rules, etc. will be emailed out to each successful participant.

### **Cell Phones/Electronic Devices**

Due to this being an "Outdoor Camp" cell-phones, iPad, etc., are not required for this camp. There is a telephone at the camp should the participants need to call home. All cell phones and electronic devices are to be left at home otherwise they will be sent home with parents on registration day. There is no wifi service on the grounds.

Participant Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code \_\_\_\_\_

Home Phone: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Male ( ) Female ( )

**Payment – Please note your preference for your payment. We will make arrangements for payment AFTER your child(ren) have been accepted to camp. If you would like help with the cost of camp please contact Christine directly 403-783-4903**

E-Transfer \_\_\_\_\_ OR Cheque # \_\_\_\_\_ OR Money Order \_\_\_\_\_

**E-Transfers are to be sent after applicant is accepted to camp.**

E-Transfers are sent to [pofimembership@gmail.com](mailto:pofimembership@gmail.com) Please use the password Camp.

**Please make all cheques payable to Ponoka Fish and Game Association. Cheques are deposited the week before camp**

**Each participant will receive a camp T-Shirt  
Please circle the adult size your attendee will require**

XS S M L XL XXL

## Personal Information Medical & Special Information

Health Care # \_\_\_\_\_ Blue Cross # \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Doctor phone \_\_\_\_\_

Medical Conditions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

All Allergies (food or insect bites):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Parental Contact Information

**Mother** \_\_\_\_\_ Residence Phone \_\_\_\_\_

Cell \_\_\_\_\_ Business Phone \_\_\_\_\_

Email \_\_\_\_\_

Address if different than participants above \_\_\_\_\_

**Father** \_\_\_\_\_ Residence Phone \_\_\_\_\_

Cell \_\_\_\_\_ Business Phone \_\_\_\_\_

Email \_\_\_\_\_

Address if different than participants above \_\_\_\_\_

Which Parent should all communication be emailed to – Circle to indicate

Mother    Father    Both

## Emergency Contact

Emergency Contact \_\_\_\_\_ Relationship \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

## Emergency Authorization

In the event that the emergency contact person listed above cannot be reached, I give permission to the organizers, administrators and managers of Ponoka Fish and Game Assoc. to secure any necessary treatment in case of an emergency.

Participant Name: \_\_\_\_\_

Parent's Name (print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Parental Consent to Attend POFIANGA Summer Camp

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Dated \_\_\_\_\_

## MAILING HOUSEKEEPING:

**EACH INDIVIDUAL CHILD'S APPLICATION NEEDS TO BE MAILED IN SEPERATELY. PLEASE DO NOT PUT MORE THAN ONE APPLICATION FORM PER ENVELOPE.**

**Please return only pages 2 through 4 of this package**

**Applications are accepted via mail only. This gives everyone a fair chance to attend camp. Applications postmarked prior to April 1, 2025, will be placed at the bottom of the acceptance list. Please get your forms ready and then place in the mail on April 1, 2025**

**Do not provide payment at this time, only provide your preferred method of payment.**

**All fields are required to be completed for the application to be accepted, once completed return to:**

**Christine Frandsen  
RR#1  
Falun AB  
T0C 1H0**

**If you have any questions, please call Christine 403-783-4903 house / 403-704-4430 cell.**

**Once we have 20 participants Christine will be notifying you of your campers acceptance to camp.**